



## *XIII European Forum of Young Legal Historians*

### **Crossing Legal Cultures**

Seville, 5-8 September 2007

Conference schedule

(multilingual version\*<sup>1</sup>)

#### **Wednesday** (September, 5<sup>th</sup>)

Location: Foundation Three Cultures of the Mediterranean

18:00 Reception and identification

19:00 Official opening: D. Enrique Ojeda, Director of the Foundation Three Cultures of the Mediterranean; Dr. Antonio Merchán, Professor of Legal History and Dean of the Faculty of Law at the University of Seville.

Opening conference: “**Histories, Cultures, and Ethics**”, led by Dr. Bartolomé Clavero Salvador, Professor of Legal History, University of Seville.

20:00 Cocktail

#### **Thursday** (September, 6<sup>th</sup>)

Location: Foundation Three Cultures of the Mediterranean

	Panel 1	Panel 2
9:00 - 11:15	<p><u>Crimes, Trials and Scandals in History</u></p> <p><b>Ein frühmittelalterlicher Schauprozess – die Entthronung des Herzogs Tassilo III.</b> Tamás Nótári (Károli Gáspár University, Hungary)</p> <p><b>‘not the least respect for truth’: The defence case in homicide trials in Ireland, 1801-50</b> Richard Mc Mahon (Open University, Ireland)</p> <p><b>Sexology, Private Lives and the Culture of Law – The Eulenburg Affair in Germany 1906-1909</b> Norman Domeier (European University Institute, Florence)</p>	<p><u>Uprooting Shared Traditions in Private Law</u></p> <p><b>The Roman Law origin of the Baltic Private Law Code of the German Provinces of the Russian Empire, fact or fiction?</b> Hesi Siimets-Gross (University of Tartu, Estonia)</p> <p><b>Codification History of the Civil Law in Bosnia-Herzegovina</b> Amina Salkic (University of Heidelberg, Germany)</p> <p><b>The Tanzimat Period of the Ottoman Law and the Law Reform of the Turkish Republic in 1926</b> Fulya İlçin Gönenç and Pervin Somer (Marmara University/Kadir Has University, Turkey)</p>

*Coffee break 11:15 – 11:45*

\* According to the language chosen by the paper’s author.

11:45 - 13:15	<p style="text-align: center;"><u>Agents of cultural transfer</u></p> <p style="text-align: center;"><b>Al di qua e al di là delle Alpi: influenze olandesi e tedesche nella produzione giuridica e nell'attività forense di Carlantonio Pilati (1733-1802)</b> Andrea Marchisello (University of Verona, Italy)</p> <p style="text-align: center;"><b>Exporting Criminology. The success of Lombroso and Ferri in United States</b> Michele Pifferi (University of Ferrara, Italy)</p>	<p style="text-align: center;"><u>Family (Law) Snapshots</u></p> <p style="text-align: center;"><b>Croatia and the Islam. Muslim matrimonial law and the law of succession in Croatia 1916-1941</b> Mirela Kresic (University of Zagreb, Croatia)</p> <p style="text-align: center;"><b>Les réformes à la croisée des chemins. La politique législative des États du Maghreb en matière de statut personnel et de droit de la famille au XXe siècle</b> Marek Stus (Jagiellonian University, Poland)</p>
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*Lunch 13:15 – 15:15*

15:15 - 16:45	<p style="text-align: center;"><u>Cultural Exchanges in Town Law</u></p> <p style="text-align: center;"><b>Swedish and German Town Law in the Middle Ages</b> Sofia Gustafsson (Stockholm University, Sweden)</p> <p style="text-align: center;"><b>Verborgene kanonistische Pfade. Die Kölner Rechtsschule und das Recht der mittelalterlichen Hansestadt Soest (12. Jahrhundert)</b> Stephan Dusil (Hamburg, Germany)</p>	<p style="text-align: center;"><u>Legal Encounters in the Ancient Mediterranean World (I)</u></p> <p style="text-align: center;"><b>Los Cultos Tradicionales Orientales en la Legislación Constantianiana</b> Esteban Moreno Resano (University of Zaragoza, Spain)</p> <p style="text-align: center;"><b>Legal Education in Islamic, Jewish and Zoroastrian Law</b> János Jany (Pázmány Péter Catholic University, Hungary)</p>
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*Coffee break 16:45 – 17:15*

17:15 - 18:45	<p style="text-align: center;"><u>Itineraries in Public Law and Constitutional History (I)</u></p> <p style="text-align: center;"><b>The <i>Charte Constitutionnelle</i>: a Legal Model for Post Napoleonic Constitutionalism? Possibilities and Limits of Constitutional Transfer in the Restoration Era</b> Markus Prutsch (European University Institute, Florence)</p> <p style="text-align: center;"><b>Discurso liberal y realidad judicial en la España decimonónica (1834-1870)</b> María Julia Solla (Autonomous University of Madrid, Spain)</p>	<p style="text-align: center;"><u>Legal Encounters in the Ancient Mediterranean World (II)</u></p> <p style="text-align: center;"><b>Military Diplomas and Legal Integration of the Roman Empire</b> Tomislav Karlović, Ivan Milotic (University of Zagreb, Croatia)</p> <p style="text-align: center;"><b>The Use of Greek in the Roman Jurisprudence</b> Anna Plisecka (Warsaw University, Poland)</p>
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**Friday** (September, 7<sup>th</sup>)

Location: University of Seville. Aula I and “Salón de Grados”

	Panel 1 (Salón de Grados)	Panel 2 (Aula I)
9:00 - 9:45	<p><u>Crossing Legal Cultures between East and West</u></p> <p><b>Changes in legal culture of Lithuanian Tatars in 16<sup>th</sup> – 18<sup>th</sup> centuries</b> Adam Moniuszko (Warsaw University, Poland)</p>	<p><b>POSTERS SESSION</b></p> <p>(short presentations on different topics)</p>
9:45 - 11:15	<p><b>Separated But Together: How Muslim Scholars conceived Economic and Social Relations of Muslims to Hindus in South Asia in the 17<sup>th</sup> Century</b> Mouez Khalfaoui (Free University Berlin, Germany)</p> <p><b>Christians, Jews and Muslims: Religion and Exclusion in Law and Society of the Crusader States</b> Caroline Fally (University of Vienna, Austria)</p>	<p><u>Peoples, Identities, Memories</u></p> <p><b>The Righteous Gentiles Committee, Jewish Identity and the Memory of the Holocaust</b> Hemda Gur-Arie (Tel-Aviv University, Israel)</p> <p><b>Aspects of a West Norse legal identity: the Icelandic and Norwegian perspective</b> Stephen Leonard (Oxford University, UK)</p>
<i>Coffee break 11.15 – 11.45</i>		
11.45 - 13.15	<p><u>Law between Markets and Morality</u></p> <p><b>Jews and Merchants in England: Cross-Cultural Legal Encounters in the 12<sup>th</sup> Century</b> Niamh Howlin (University College Dublin, Ireland)</p> <p><b>At the Crossroads of Law and Morality: Leonardus Lessius’ (1554-1623) Contract Theory</b> Wim Decock (University of Leuven/MarieCurie EST. Fellow)</p>	<p><u>Beyond State Boundaries: Peoples’ Law and Colonialism</u></p> <p><b>Derecho Indígena Williche: El proceso de Apropiación y Mestizaje Jurídico en pos de la Defensa de Derechos Territoriales</b> Ana María Olivera Fuentes (Arcis Patagonia University, Chile)</p> <p><b>The Sámi people, from common territory to four-state citizenship</b> Antti Aikio (University of Lapland, Finland)</p>
<i>Lunch 13:15 – 15:15</i>		
15:15 - 16:45	<p><u>Legal Transfers and Secularization Trends in Modern Europe</u></p> <p><b>A legal historical and cultural historical analysis of the secularisation of church property in Germany and England in the 16<sup>th</sup> century</b> Wolfgang Friedrich (University of Tübingen, Germany)</p> <p><b>The Consequences of Lord Hardwicke’s Act in Ireland: An Unholy Union of Church and</b></p>	<p><u>On the Edge of Sovereignty</u></p> <p><b>Dialectical genealogies and dialogical progenies in the “earned sovereignty” seedbed...methodology, ideology, Ethiopia and the international legal self</b> Rose Parfitt (S.O.A.S. London, UK)</p> <p><b>“Me cucurbitas pingere malent” - Huber’s concept of absolute sovereignty in its historical context</b></p>



<b>State</b> Maebh Harding (University College Dublin, Ireland)	Atsuko Fukuoka (University of Tokyo/M.P.I. Frankfurt, Germany)
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*Coffee break 16:45 – 17:15*

17:15 - 18:00	<b>The legal transfer of the Spanish regulatory enactments referring to the entailed property (<i>fideicommissum</i>) to the Hungarian law of succession</b> Zsuzsanna Peres (University of Pécs, Hungary)	<b>L'impero ottomano al Congresso di Parigi: tra nuove declinazioni e vecchi pregiudizi</b> Eliana Augusti (University Federico II Naples, Italy)
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18:00 – Reales Alcázares de Sevilla (medieval castle): guided visit + dinner

**Saturday** (September, 8<sup>th</sup>)

Location: University of Seville

	Panel 1 (Salón de Grados)	Panel 2 (Aula I)
9:00 - 10:30	<u>Itineraries in Public Law and Constitutional History (II)</u>  <b>Die Neubewertung der Staatslehre Otto von Gierkes: im Vergleich mit der Staatslehre Paul Labands</b> Yasuhiro Endo (Hokkaido University, Japan)  <b>Public Law between 19<sup>th</sup> and 20<sup>th</sup> Century: the epicentre of a cultural earthquake</b> Massimiliano Gregorio (University of Florence, Italy)	<u>Law and its Icons: Relics and Aesthetics</u>  <b>La Comisión de Monumentos durante la Revolución Francesa. Discusiones estéticas y precedentes de la protección jurídica del patrimonio cultural</b> Pablo Avilés Flores (Panamericana University, Mexico/ Marie Curie EST. Fellow)  <b>Der Eid auf Reliquien und Reliquiare im Mittelalter – Verbindung zwischen Gegenwart und Ewigkeit</b> Jan Hubertus Schmidt (Berlin, Germany)

*Coffee break 10:30 – 11:00*

11:00 - 11:45	<b>European influences on the 1994 Argentinian Constitutional Reform</b> Edgardo Dario López Villagra (National University of Nordeste, Argentina)	<b>„...celle unction ne donne aucun pover au Roy...“ Zur Bedeutung bildlicher Fixierung von Herrschaftsrecht im späten Mittelalter am Beispiel des <i>livre du sacre</i> Karls V. von Frankreich</b> Stefan Geyer (University of Zurich, Switzerland)
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11:45 - 12:15	Assembly ( <i>Association of Young Legal Historians</i> )  Closing  Location: Salón de Grados
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*Lunch 12:15 – 14:00*

	14:00 Departure to Cordoba 15:30 Arrival  Guided tour through Cordoba (Mezquita and historical centre) 20:00 Departure to Seville. 21:30 Arrival at Seville's youth hostel/city centre
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